

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(To be filed by a candidate or his principal campaign committee)

Use ONLY if ALL of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017

1. Full Name and Address of Candidate

Greg CARRON-H
P.O. Box 856
Greensburg, CA 70861

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

CCFA Director
SF - MICHAEL PARISH

OFFICE USE ONLY

10-P
10/19
10/20

06
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3. Date of Primary Oct. 23, 1999

This report covers from Oct. 11 through Oct. 23

4. Type of Report:

- 180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT IT: Withdrawn Unopposed

6. a. Name of Person Preparing Report

Greg Carron-H

b. Daytime Telephone 335-222-6076

8. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Greg Carron-H
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

335-222-6076
Daytime Telephone

7. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee

CCFA
P.O. Box 856
Greensburg, CA 70861
10-P
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b. Name and address of committee's chairperson

Sworn to and subscribed before me this 20th day of October, 1999

at Greensburg Louisiana
(City) (State)

NOTARY PUBLIC